

12. POST SECONDARY INSTITUTION YOU WILL ENROLL IN NEXT YEAR:

13. PROPOSED BUDGET:

EXPENSES:		INCOME:	
TUITION & ACTIVITY FEES	\$ _____	SAVINGS ACCOUNT	\$ _____
TEXT & SUPPLIES	\$ _____	PARENT CONTRIBUTION	\$ _____
ACCOMMODATION	\$ _____	ANTICIPATED EARNINGS	\$ _____
TRANSPORTATION	\$ _____		
CLOTHING/PERSONAL	\$ _____		
MISCELLANEOUS	\$ _____		
TOTAL EXPENSES	\$ _____	TOTAL INCOME	\$ _____
EXPENSES MINUS INCOME = NEED		\$ _____	

14. PLEASE ATTACH A COPY OF YOUR RESUME (MAXIMUM TWO PAGES IN LENGTH) WHICH IS TO INCLUDE A DESCRIPTION OF SCHOOL/COMMUNITY EXTRACURRICULAR ACTIVITIES.

15. PLEASE ATTACH A COPY OF YOUR TRANSCRIPT OF GRADE 11 AND 12 MARKS.

APPLICANT'S DECLARATION:

I HEREBY DECLARE THAT THE INFORMATION GIVEN IN ANSWER TO ALL QUESTIONS IS TRUE AND COMPLETE IN ALL RESPECTS.

 APPLICANT'S SIGNATURE

 Date